



**SELF-FUNDED PLANS, INC.**  
 1432 Hamilton Avenue  
 Cleveland, Ohio 44114-1146  
 (216) 566-1455 or  
 1-800-722-7374

**VISION CARE BENEFIT CLAIM FORM**

HOW TO FILE A CLAIM

1. Complete the Employee's Statement below. A separate Employee Statement is required for each patient. To ensure prompt processing, answer every question.
2. Have your physician complete the Statement of Physician or Optometrist.
3. Have the provider of materials complete the Statement of Provider.
4. Mail completed form to:  
**SELF-FUNDED PLANS, INC.**  
 1432 HAMILTON AVENUE  
 CLEVELAND, OHIO 44114-1146

**EMPLOYEE'S STATEMENT**

|  |                          |  |                     |
|--|--------------------------|--|---------------------|
| NAME OF EMPLOYER   |                          | ACCOUNT NO.  |                     |
| EMPLOYEE'S NAME (Please print full name)   | EMPLOYEE'S SOCIAL SEC. # | MARITAL STATUS   |                     |
|  |                          | <input type="checkbox"/> Single <input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced <input type="checkbox"/> Married<br><input type="checkbox"/> Legally Separated |                     |
| HOME ADDRESS   |                          |  |                     |
| Street   | City                     | State  | Zip Code            |
| PATIENT'S NAME   |                          | <input type="checkbox"/> Employee <input type="checkbox"/> Spouse <input type="checkbox"/> Child   | PATIENT'S BIRTHDATE |
| IS SPOUSE EMPLOYED? Yes <input type="checkbox"/> No <input type="checkbox"/><br>If "Yes" give name, address and telephone no. of employer.<br>If "No" give name, location of last employer and date last worked. |                          |  |                     |

If patient is a child 19 or over and in school, give full name and address of school.

**IS PATIENT COVERED BY ANOTHER VISION PLAN?**

- Any other Benefit Plan, Group Insurance, Union Welfare Plan or other arrangement of coverage for individuals in a group?  Yes     No
- Blue Cross, Blue Shield or any other prepayment arranged on a group basis?  Yes     No
- Any other coverage provided by an employer or any federal, state, or other government agency?  Yes     No
- No-fault automobile insurance as a result of injuries sustained in an automobile accident?  Yes     No
- If "yes" furnish name and address of employer, union, insurance company or governmental agency, type of coverage, and policy number below.

**WAS ILLNESS OR INJURY DUE IN ANY WAY TO PATIENT'S OCCUPATION, AUTO ACCIDENT OR ANY OTHER TYPE OF ACCIDENT?**

If yes, circle appropriate answer and give details.

*I hereby certify that the above statements are true, accurate and complete. I authorize any person or institution rendering care, or any person or organization (including my employer) in possession of information concerning insurance or other benefits covering me or my dependents, to furnish to, or receive from SELF-FUNDED PLANS, INC. or its authorized representative, full information regarding such care or other benefit information. A photocopy of this authorization shall be as valid as the original.*

NAME OF PATIENT (Print) \_\_\_\_\_ SIGNATURE OF EMPLOYEE \_\_\_\_\_ DATE \_\_\_\_\_

**ANY PERSON WHO KNOWINGLY FILES A STATEMENT OF CLAIM CONTAINING ANY MISREPRESENTATION OR ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION MAY BE GUILTY OF A CRIMINAL ACT PUNISHABLE UNDER LAW AND MAY BE SUBJECT TO CIVIL PENALTIES.**

**AUTHORIZATION TO PAY BENEFITS TO PROVIDER:**  
 I hereby authorize payment of benefits directly to the Provider signing the Statement of Physician or Optometrist or Statement of Provider.

Signed (Employee or Authorized Person)

## STATEMENT OF PHYSICIAN OR OPTOMETRIST

NAME OF PATIENT \_\_\_\_\_

1. Indicate nature of disease, injury or vision disorder. \_\_\_\_\_

2. Date of examination \_\_\_\_\_

3. If Contact Lenses prescribed, indicate reason:  Cataract Sugery  Irregular Astigmatism  
 Keratoconus  Irregular Corneal Curvature  Other

4. If Contact Lenses were dispensed for Keratoconus, Irregular Astigmatism or Irregular Corneal Curvature, was it confirmed by Keratometric readings?  Yes  No

5. Could visual acuity be corrected to 20/70 in the better eye by use of conventional lenses?  Yes  No

6. TO OPHTHAMOLOGIST ONLY: Was the patient referred to you for an examination of an unresolved visual problem by an optometrist who performed a vision examination within the last 60 days?  Yes  No

7. Comments \_\_\_\_\_

8. Physician's or Optometrist's Name, Address, Zip Code, Phone Number

Name (As it appears on IRS form W-9) \_\_\_\_\_

Physician  
 Optometrist

Number \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

9. Taxpayer ID No. \_\_\_\_\_  
 (As it appears on IRS form W-9)

10. Total Exam Charge \$ \_\_\_\_\_

11. SIGNATURE OF PHYSICIAN OR OPTOMETRIST \_\_\_\_\_

DATE SIGNED \_\_\_\_\_

## STATEMENT OF PROVIDER

12. Check materials furnished and indicate separate charges (including taxes) where shown:

13. DATE OF SERVICE: \_\_\_\_\_

| 14.  | SPHERE | CYLINDER | AXIS | PRISM | ADD |
|------|--------|----------|------|-------|-----|
| O.D. |        |          |      |       |     |
| O.S. |        |          |      |       |     |

Plastic Basic Lenses \$ \_\_\_\_\_  
 Glass Additives \_\_\_\_\_  
 Single Vision  Tint #( ) \$ \_\_\_\_\_  
 Bifocal  Gradient \$ \_\_\_\_\_  
 Trifocal  Photochromic \$ \_\_\_\_\_  
 Lenticular  Oversized \$ \_\_\_\_\_  
 Contact  Other \_\_\_\_\_  
 1/2 Pair \$ \_\_\_\_\_

15. Lens Mfr. \_\_\_\_\_ Seg. Style/Width \_\_\_\_\_ Trade Name \_\_\_\_\_

16. Comments \_\_\_\_\_

17. Frame Mfr. \_\_\_\_\_ and Frame Name \_\_\_\_\_

18. Indicate Parts:  Complete  Partial  Composition  ZYL  Metal  ZYL Comb.

19. Dispenser's Name, Address, Zip Code & Phone No.  
 (Complete Only if different from above)

Name (As it appears on IRS form W-9) \_\_\_\_\_

Physician  
 Optometrist  
 Optician

Number \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

20. Taxpayer ID No. (As it appears on IRS form W-9) \_\_\_\_\_

21. Total Lens Charge \$ \_\_\_\_\_

22. Frame Charge \$ \_\_\_\_\_

23. Tax \$ \_\_\_\_\_

24. Total Charge \$ \_\_\_\_\_

25. SIGNATURE OF DISPENSER \_\_\_\_\_

DATE SIGNED \_\_\_\_\_

EXAMINATION

FRAMES-LENSES