THE JEFFERSON COUNTY BOARD OF DEVELOPMENTAL DISABILITIES (JCBDD)

MISSION

Building a Community of Belonging

VISION

RECOGNIZE ABILITY

AGENDA

May 21, 2026

ROLL CALL: Main Administrative Office Conference Room
4:15 P.M.

(1) Pledge of Allegiance

(2) Approval of Agenda

(3) APPROVAL OF MINUTES:
A. April 16, 2026

(4) TREASURER'S REPORT:
A. Financial Report (Green)
1.-Unrestricted Fund
2.-Restricted Funds
B. Transfers/Budget Adjustments

(5) PAYMENT OF BILLS:
A. Sign/Approve Bills
B. Superintendent Travel Expense

(6) COMMUNICATION/GUESTS:

(7) OLD BUSINESS:
A.

(8) SUPERINTENDENT'S REPORT:
A. Program Director's Reports

(9) NEW BUSINESS:
A. Jon Peterson Scholarship Application
B 12-Month Program Calendar
C. November Levy Renewal
D. MUI Report – Quarter 1 2026
E. Healthcare Update
F. Stanton Home Summer Respite Program
G. Disposal of Obsolete Busses
H. OACB Funding for the Future Update
I. JCBDD Policy Update
J.
K. Executive Session – Personnel

PUBLIC COMMENTS:

ADJOURNMENT: